

01-14-03



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Dkt. No.: UTSK:343US/TMB



Commissioner for Patents Washington, D.C. 20231



NUMBER EL780049446US

DATE OF DEPOSIT January 11, 2002



This is a request for filing a continuation under 37 C.F.R. §1.53(b) of pending prior international application number PCT/US00/18135 filed on June 30, 2000, entitled "METHODS AND COMPOSITIONS FOR DELIVERY AND RETENTION OF ACTIVE AGENTS TO LYMPH NODES," which designated the United States.

- Enclosed is a copy of prior application PCT/US00/18135 as originally filed, including specification and claims. The undersigned hereby verifies that the attached papers are a true copy of the prior application as originally filed and identified above, and further that this statement was made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statement may jeopardize the validity of the application or any patent issuing thereon.
 - (a) The inventorship is the same as prior application PCT/US00/18135.

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(b)	Deletion of inventor(s). Signed statement attached deleting
	inventor(s) named in the prior application, see 37 C.F.R. § 1.63(d)(2)
	and 1.33(b).
(c)	Priority of foreign patent application number , filed in
	is claimed under 35 U.S.C. § 119(a)-(e). The certified copy:
•	is enclosed.
	will follow.

Enclosed is a check in the amount of \$442.00 to cover the filing fee as calculated below and the fee for any new claims added in the Preliminary Amendment referred to in Clause No. 7 below.

CLAIMS AS FILED IN THE PRIOR APPLICATION LESS CLAIMS CANCELED/ADDED IN PRELIMINARY AMENDMENT

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee				\$370.00
Total Claims Independent	28 - 20 = 3 - 3 =	8 X 0 X		
Claims Multiple Depende	ent Claim(s)			\$-000

TOTAL FILING FEES:

\$442.00

- 3. The Commissioner is requested to grant Applicant a filing date in accordance with Rule 1.53, and supply Applicant with a Notice of Missing Parts in due course, in accordance with the provisions of Rule 1.53(f).
- Applicant is entitled to Small Entity Status for this application.

⊠ 5.		If the check is missing or insufficient, the Assistant Commissioner is hereby
		authorized to charge any fees under 37 C.F.R. §§ 1.16 to 1.21 which may be
		required for any reason relating to this application, or credit any overpayment to
		Fulbright & Jaworski Deposit Account No. 50-1212/10200210/TMB.
	6.	Enclosed is a current Power of Attorney.
	7.	Enclosed is an Inventor declaration.
\boxtimes	8.	Address all future communications to:
		Thomas M. Boyce, Esq. FULBRIGHT & JAWORSKI L.L.P. 600 Congress Avenue, Suite 2400 Austin, Texas 78701 (512) 536-3043
\boxtimes	9.	The application is/will be assigned to Board of Regents, The University of Texas
		System. The assignment:
		is enclosed.
		will follow.
	10.	Enclosed is a preliminary amendment. Any additional fees incurred by this amendment are included in the check at No. 2 above and said fee has been
		calculated after calculation of claims and after amendment of claims by the
		preliminary amendment.
	11.	Cancel in this application claims of the prior application before calculating
	. •	the filing fee. (At least one original independent claim must be retained).

12.	Amend the specification by inserting before the first line the sentence: This is		
	a continuation of co-pending international application PCT/US00/18135 filed		
	June 30, 2000, which claims priority of then co-pending U.S. Provisional		
	Application No.: 06/143,742, filed July 14, 1999		
13.	Enclosed are formal drawings.		
14.	An Information Disclosure Statement (IDS) is enclosed.		
	(a) PTO-1449.		
	(b) Copies of IDS citations.		
15.	Other:		
16.	Return Receipt Postcard (should be specifically itemized).		
	Respectfully submitted, Thomas M. Boyce		
	13. 14.		

FULBRIGHT & JAWORSKI L.L.P. 600 Congress Avenue, Suite 2400 Austin, Texas 78701 (512) 536-3043 (voice)

(512) 536-4598 (fax)

Date: January 11, 2002

Reg. No. 43,508

Attorney for Applicants